

○ **SCRIPTURE READING:** **1 Corinthians 11:17-34 (NKJV, ESV)**

○ **FIRST IMPRESSIONS:**

○ **HISTORICAL BACKGROUND:**

[A] The Passover (**Exodus 12:1-14**)

How The Jews Keep It

[B] The Last Supper (**Luke 22:14-23, Matthew 26:26-30**)

[C] The Lord's Supper

Acts 2:42, 46
Acts 20:7,11

2 Peter 2:13
Jude 12

○ PROBLEM DIAGNOSED (V17-22)

Structure

No praise for you (V17)

Divisions! (V18-19)

This is not the Lord's Supper!! (V20)

Abuses! (V21-22a)

No praise for you (V22b)

Message

[1]

[2]

○ CORRECTIVE EXPOUNDED (V23-26)

* Paul's approach:

* Christ's institution:

* The Bread:

* The Cup:

* The act:

○ **REMEDY REQUIRED (V27-34)**

[1]

[2]

○ **POSSIBLE REFLECTIONS**

What have I learnt from this lesson? (Name one)

A good thing (LoveFeast&Lord'sSupper) morphed (mutated) into a bad thing (see verse 20). What did it happen? Can the same mutation take place in my Christian Life/our Church Life today? Discuss.

How has this study affected my view of the Lord's Supper? What needs to be changed? How can the change take place?

English Standard Version:

¹⁷But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰When you come together, it is not the Lord's supper that you eat. ²¹For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²²What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³So then, my brothers, when you come together to eat, wait for one another— ³⁴if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.